

# 2005 Hershey Track Meet Entry Form

Page 1 - FRONT



## CITY OF CHANDLER MEET INFORMATION:

Date and Time: Saturday, April 16, 2005 ~ 7:30 a.m.

Location: **(NEW LOCATION) HAMILTON HIGH SCHOOL TRACK**  
**(Arizona Ave. and Ocotillo Road)**

Forms due to the City of Chandler Recreation Division: Registration Dates: March 2nd - April 8th

Registration Deadline: 5:00 p.m., April 8th

**Registration Fee: \$4.00**

### Program Description

The Hershey National Track and Field Youth Program is to promote physical fitness and participation for the youth of America. **Please read the Eligibility, Rules and Advancement Section of this Entry Form carefully.** Questions concerning this section should be referred to the City of Chandler Parks and Recreation Division, **Konrad Schuknecht, Track Meet Director at 782-2704 Para mas informacion, favor de llamar a 782-2704.**

### Eligibility and Rules

#### Eligibility

- The intent of the Hershey National Track & Field Youth Program is to provide a basic playground form of participation for the beginning athlete.
- Eligible children must compete in the program in the state in which they reside. Any eligible child who lives outside the jurisdiction of a local sponsoring agency in his or her state may participate in the program with the permission of the agency. A participant may enter only one local or district meet.
- Any questions regarding eligibility will first be referred to the state chairperson. If the question is unresolved, it shall then be presented to the regional coordinator. If the regional coordinator is unable to resolve the question, it shall be presented to the National Director. The ruling of the National Director is final.
- Any child, age 7-14, living or attending school in the City of Chandler, is eligible to compete in this local meet.

#### Rules

- Each participant **must provide physical proof of birth date** prior to competition at the **district/state level**.
- Each participant must submit a completed **2005 Entry Form**, including **signatures**, **prior to participation in an entry level meet**.
- Each participant must compete in the **proper age group**.
- Each participant shall compete in **one event only** at the **District Level**.
- Each participant must **wear shoes** while competing in an event.
- Spikes, hard-cleated shoes, **shoes made to take spikes or cleats**, and starting blocks **are not** permitted.
- Participants can and shall be **disqualified** from further competition if they are found to be in **violation** of any part of the **Eligibility and Rules section**; or if they fail to participate under the **basic intent** of the Hershey National Track & Field Youth Program.

### \*Notice: Proof of Birthdate Documentation (Rule 1)

Participants and their parents or guardians should be aware that **physical documentation** of participant's date of birth **must be submitted prior** to participant's advancement to a District Championship Meet.

Failure to submit the required proof of birth date documentation, prior to district advancement, can be cause for disqualifying a participant from the program.  
**A copy of participant's birth certificate or baptismal record are the only forms of documentation acceptable as proof of birth.**

### Events, Age Groups and Advancement

See back side of form.

( ✕ Cut off and return to P.E. Teacher or Agency listed above)

## 2005 Entry Form

Agency: **Chandler Parks & Recreation** School:

Name: ( )  
Home Telephone

Address:

City: State: Zip:

Choice 1: Choice 2:

**Students may advance to the district meet in ONE event only. If you qualify in both of your 1st and 2nd choices, you must compete in the district meet in your 1st choice event only.**

### WAIVER OF RESPONSIBILITY

In consideration of your acceptance of this entry, for myself, heirs, executors, or administrators, **I hereby waive and release any and all rights and claims for damage** I may have against **Hershey's National Track and Field Youth Program**, and the **City of Chandler** and any other sponsoring/coordinating organization of clinics, qualifying, preliminary, district, state, or final competition, their agents or representatives for any and all injuries sustained by me in the Hershey's National Track and Field Youth Program, or in any other activity, including transportation to and from such competition, related directly or indirectly to my participation in said program. I hereby grant permission, without compensation, to Hershey, the City of Chandler, or its appointees to use the participant's name or picture taken during the Hershey's National Track and Field Youth Program in any promotional material or advertising.

PLEASE NOTE: Both participant and a parent/guardian must sign this entry form stating that they have read and understand the Eligibility requirements and Rules listed above, and that they have checked the proper Age Group Box. Failure to comply with signature requirements will eliminate a participant from the program. (See Rule 2)

Signature of Participant

Signature of Parent/Guardian

Date

Name of Parent/Guardian (PLEASE PRINT)

Work Telephone

\_\_\_ BOY \_\_\_ GIRL

Check age group/year born:

\_\_\_1 1997 or 1998 \_\_\_2 1995 or 1996

\_\_\_3 1993 or 1994 \_\_\_4 1991 or 1992

Birth Date \_\_\_\_\_

(Month/Date/Year)

(Proof of Birth Date will be required)

Check T-shirt size (1st and 2nd Place in the Chandler meet receive T-shirts)

\_\_\_ Youth Lg.

\_\_\_ Adult Sm. \_\_\_ Adult Med.

\_\_\_ Adult Lg. \_\_\_ Adult X-Lg.

# 2005 Hershey Track Meet Entry Form

Page 2 - BACK

## The Events and Age Groups - 2005 Season

Age groups are determined based on the year born. Boys compete with boys and girls with girls within the proper age group. (NOTE: Proof of birthdate documents will be required prior to advancement to the District level. See Rule #1.)

Age Groups	Events Boys	Events Girls	Highest Advancement
<b>1</b>	50 Meters 100 Meters Standing Long Jump Softball Throw	50 Meters 100 Meters Standing Long Jump Softball Throw	District
<b>Born 1997 or 1998</b>			
<b>2</b>	50 Meters 100 Meters 200 Meters 400 Meters 4 x 100 Meter Relay Standing Long Jump Softball Throw	50 Meters 100 Meters 200 Meters 400 Meters 4 x 100 Meter Relay Standing Long Jump Softball Throw	State/National Championships*
<b>Born 1995 or 1996</b>			
<b>3</b>	100 Meters 200 Meters 400 Meters 800 Meters 4 x 100 Meter Relay Standing Long Jump Softball Throw	100 Meters 200 Meters 400 Meters 800 Meters 4 x 100 Meter Relay Standing Long Jump Softball Throw	State/National Championships*
<b>Born 1993 or 1994</b>			
<b>4</b>	100 Meters 200 Meters 800 Meters 1600 Meters 4 x 100 Meter Relay Standing Long Jump Softball Throw	100 Meters 200 Meters 800 Meters 1600 Meters 4 x 100 Meter Relay Standing Long Jump Softball Throw	State/National Championships*
<b>Born 1991 or 1992</b>			

## Highest Level of Advancement

Highest Level of Advancement within a season is determined by Age Group (based on year born). Participants may become eligible to advance to next level of competition when they move into the next Age Group (based on year born), and if they continue to meet the eligibility requirements.

## Information or Questions

Parents, participants, and coaches may contact the Meet Director for the City of Chandler Parks and Recreation Division regarding any questions they may have.

**Meet Director: Konrad Schuknecht**  
konrad.schuknecht@ci.chandler.az.us

**782-2704**

**Para mas informacion favor de llamar a 782-2704.**

## SWEEPSTAKES TROPHY!

Awarded to the school with the highest number of place points.

1st place = 10 points

2nd place = 5 points

3rd place = 3 points

\*Not every winner at the State Final will automatically advance to the National Final, due to the geographical distribution rule which states that at least five participants from each State Youth Program will compete in the National Final.

A Participant may enter only one Local and/or District Meet.



Chandler • Arizona

## Parks & Recreation Mission Statement

To enhance the quality of life for  
all citizens through diverse,  
innovative and affordable  
parks and leisure  
opportunities.